

CLIFTON JACKSON AFFIDAVIT AND APPENDIX OF EXHIBITS ARE NUMBERED (first two cover pages of affidavit unnumbered, iii-ixiii) IN ROMAN NUMERAL. EXHIBIT PAGES ARE CROSS REFERENCED AS APPENDIX (Appendix Pages are numbered 1-655) PAGES. AFFIDAVIT AND EXHIBITS ARE IN SUPPORT OF 26B MOTION TO REOPEN STATE OF OHIO v. CLIFTON JACKSON, CASE NO. 11CR083104, NINTH DISTRICT COURT OF APPEALS CASE NO. 14CA010555, Not Limited Too.

EXHIBIT

AAL

EXHIBITS A-AAAE IN SUPPORT OF CLIFTON JACKSON ENCLOSED AFFIDAVIT AND APPENDIX PREPARED MARCH OF 2016 OF A DETAILED TIME LINE OF FACTUAL EVENTS BETWEEN JUNE 14th, 2011 AND OCTOBER OF 2015 TO THE BEST OF MY LAYMEN LEGAL ABILITIES.
THIS EXHIBIT "AAL" IS REFERENCED IN ¶ 125, 126, 128 not limited too.

LAW OFFICES OF
PAUL A. GRIFFIN Co., L.P.A.



July 15, 2014

Paul Mancino, Jr.
Mancino, Mancino & Mancino
75 Public Square Building
Suite 1016
Cleveland, OH 44113-2089

RE: State of Ohio v. Clifton Jackson
Ninth District Case No. 14CA010555

Dear Mr. Mancino:

I am writing requesting clarification on the above-styled case. It was my understanding, based on a letter I received from you dated May 1, 2014 (a copy of which is enclosed), that you had been retained by Mr. Jackson to represent him in his appeal. I checked the Court docket today, and it appears you have not filed a Notice of Appearance with the Court of Appeals. It also appears that the record was filed on June 25, 2014, and that Mr. Jackson's Brief is therefore due today.

I have taken the liberty of filing a Certification of Extension of Time to File Brief on Mr. Jackson's behalf, a copy of which is enclosed. As you can see, the due date for the filing of the Brief is August 4, 2014. I am assuming you will continue to represent Mr. Jackson. If you do, please file a Notice of Appearance with the Court of Appeals so that I may close my file. If you are not representing Mr. Jackson, please let me know.

As we discussed on the phone today, I e-mailed you a copy of the transcripts which the Court Reporter filed.

Please let me know the status of your representation of Mr. Jackson as soon as possible. I wish you the best of luck with his case, and if I can ever be of any assistance, please let me know.

Sincerely,



PAUL A. GRIFFIN Co., L.P.A.

Paul Griffin

cc: Clifton Jackson

enclosures

Appx. P. 392

PH: 440.245.5565 • FAX: 440.244.0811

600 BROADWAY • SECOND FLOOR • LORAIN, OH 44052

COURT OF APPEALS

FILED
LORAIN COUNTY

2014 JUL 15 A 11:38

CLERK OF COURT
ROBIN NABAKOWSKI

IN THE COURT OF APPEALS
NINTH APPELLATE DISTRICT
OF LORAIN COUNTY, OHIO

STATE OF OHIO,	:	CASE NO. 14CA010555
Appellee,	:	
-vs-	:	<u>CERTIFICATION OF</u>
	:	<u>EXTENSION OF TIME</u>
CLIFTON JACKSON,	:	<u>TO FILE BRIEF</u>
Appellant.	:	
	:	:::::

Appellant Clifton Jackson hereby moves this Court pursuant to Local Rule 18(A) to grant a first extension of time to file Appellant's Brief. Appellant certifies that no previous extensions have been obtained in this case. Appellant certifies that the App.R. 11(B) notice was mailed on June 25, 2014, and that his Brief is therefore due on July 15, 2014. Appellant's first twenty-day extension results in a new due date of **August 4, 2014**.

Wherefore, Appellant certifies that Appellant's Brief is due on **August 4, 2014**.

Respectfully submitted,

PAUL A. GRIFFIN Co., L.P.A.

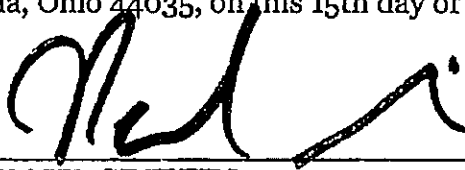


PAUL GRIFFIN #0073561

Attorney for Appellant
600 Broadway, 2d floor
Lorain, Ohio 44052
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PROOF OF SERVICE

A copy of the foregoing Certification of Extension Of Time To File Appellant's Brief was served on the State of Ohio by forwarding a copy of same by hand delivery to Mary R. Slanczka, Assistant Lorain County Prosecutor, 225 Court Street, 3d Floor, Elyria, Ohio 44035, on this 15th day of July, 2014.



PAUL GRIFFIN
Attorney for Appellant

MANCINO, MANCINO & MANCINO

ATTORNEYS AND COUNSELLORS AT LAW
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May 1, 2014

Paul Griffin, Esq.
600 Broadway Avenue
Lorain, OH 44052

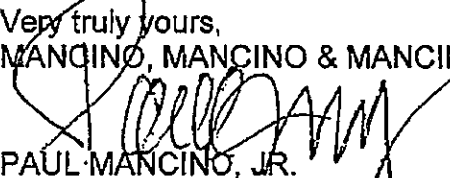
Re: State v. Jackson
Case No. 14-CA-010555

Dear Mr. Griffin:

The family of Clifton Jackson has contacted me in order to take over his appeal. I see you were appointed as the attorney for the appeal.

If you have the transcript in this case and any other documents please forward these to the undersigned.

If you have any questions please call me.

Very truly yours,
MANCINO, MANCINO & MANCINO

PAUL MANCINO, JR.

cc: Clifton Jackson
#652 163
LorCI
2075 S. Avon Belden Rd.
Grafton, OH 44044

CliftonJackson.GriffinLtr5-1-14